

CURRICULUM VITAE OF JACOB CHENGWEI FENG, PHD

■ EDUCATION

- 2020–2024, PhD in Theological Studies at Fuller Theological Seminary

Academic Honors:

- CATS (Center for Advanced Theological Studies) Scholarship (2020-2024)
- David Allan Hubbard Achievement Award for distinguished dissertation (2024)

Dissertation: Science, Religion(s), and Spirit(s) in China: A Constructive Chinese Theology of Creation based on Jingjiao's *Qi*-tological Theology (pass with distinction)

Committee: Dr. Veli-Matti Kärkkäinen, Dr. Amos Yong, Dr. Diane Obenchain

- 2009–2012, MA in Theological Studies at Fuller Theological Seminary
- 1997–2000, MA in Electrical and Computer Engineering at Rutgers University (New Brunswick, NJ)
- 1992–1997, BE in Engineering Physics at Tsinghua University (Beijing, China)

■ SELECTED ACADEMIC WORK EXPERIENCE (SEE APPENDIX FOR A FULL LIST)

- 2026.09–2027.01: Visiting Scholar, Cambridge Centre for Chinese Theology (CCCT), Cambridge University
- 2026.05–present: Co-editor with Dirk Evans on Brill's Philosophical Studies for Science and Religion Series
- 2026.03–present: Affiliated Research Professor and Advisory Committee Member of the Public Theology and Science Council for East Asia
- 2025.07–present: Affiliate Assistant Professor of Theology and Leadership at Fuller Theological Seminary
- 2025.07–present: Adjunct Professor at Pepperdine University
- 2024.10–present: University Lecturer at University of California, Irvine
- 2024.09–2025.08: Postdoctoral scholar, Center of Missiological Research, Fuller Theological Seminary
- 2025.04–present: Lead co-organizer for *Festschrift* in Honor of Dr. Veli-Matti Kärkkäinen On the Occasion of His 70th Birthday (2028)
- 2025.02–present: Organizer for *Further Talks on Deification*, to be held in the Chinese University of Hong Kong, Feb. 2027.
- 2025.02–present: Organizer for the *Ecumenical Symposium on Deification*, Oct. 9th, 2025, Fuller Theological Seminary (Pasadena, CA), and co-editor with Dr. Veli-Matti Kärkkäinen for a forthcoming edited volume
- 2025.01–present: Academic researcher, Asia Research Center
- 2024.10–2025.07: Organizer for the *Symposium on Chinese Christianity, Its Centennial Mission and Bible Translation*, July 24–25, 2025, Fuller Theological Seminary, and co-editor with Dr. Brian Chiu for an upcoming edited volume

■ SELECTED PUBLICATIONS (SEE APPENDIX FOR A FULL LIST)

- Monograph: *Science, Religion(s), and Spirit(s) in China: A Constructive Chinese Theology of Creation Based on Jingjiao's Qi-tological Theology, with a New English Translation of the Entire Tang Jingjiao Corpus*. Leiden: Brill, 2025. <https://doi.org/10.1163/9789004749573>.
- Monograph: *Spirits, Pentecost, and Chinese Religions: Retelling the History of Chinese Christianity from a Pentecost Perspective*. London: Springer Nature, 2025. <https://doi.org/10.1007/978-3-032-00476-5>.
- Edited volume: “中国基督教与圣经翻译：从世界基督教和神学的角度” [Chinese Christianity and Bible Translations: From the Perspective of World Christianity and Theology], co-edited with Brian Siu Kit Chiu, Cerritos, CA: Asia Research Center Press, 2026.
- “The Wind of the Spirit Is Blowing East: Ancestors, Deities, and the Holy Spirit in the Earliest Mission to China,” *International Bulletin of Mission Research* 49, no. 2 (2025): 126–38, <https://doi.org/10.1177/23969393241305978>.
- “Divine Action in the Flesh: A Cognitive Linguistic Evaluation of Pannenberg's Theology,” *Scottish Journal of Theology* 78, no. 2 (2025): 152–64, <https://doi.org/10.1017/S0036930624000656>.

■ COURSES TAUGHT

- *Pastoral Ministry at an Age of Rapidly Advancing Science and Technology*, Fall 2026–Spring 2029, Doctor of Ministry program, Fuller Theological Seminary
- *Science & Religion* (REL 300): Summer 2026, Spring 2026, Fall 2025, Pepperdine University
- *Science & Religion* (Rel Std 165/Philos 123): Spring 2026, Spring 2025, University of California, Irvine
- *Introduction to Christian Scripture* (REL 200): Fall 2025, Pepperdine University
- *The Way of Jesus* (REL 100): Spring 2026, Pepperdine University

■ References

Available upon request

■ APPENDIX

■ ACADEMIC LEADERSHIP/EDITORIAL ROLES

1. 2026.09–2027.03: Visiting Scholar, Cambridge Centre for Chinese Theology (CCCT), Cambridge University
2. 2026.05–present: Co-editor with Dirk Evans on Brill’s Philosophical Studies for Science and Religion Series
3. 2026.05–present: Peer Reviewer for University of Notre Dame Press
4. 2026.03–present: Affiliate Research Professor, International Public Theology in Forum-Center
5. 2025.07–present: Affiliate Assistant Professor of Theology and Leadership at Fuller Theological Seminary
6. 2025.07–present: Adjunct Professor at Pepperdine University
7. 2024.10–present: University Lecturer at University of California, Irvine
8. 2024.09–2025.08: Postdoctoral scholar, Center of Missiological Research, Fuller Theological Seminary
9. 2025.07–present: Editorial board member for the *Journal of Studies on Religion and History*
10. 2025.04–present: Lead co-organizer for *Festschrift* in Honor of Dr. Veli-Matti Kärkkäinen On the Occasion of His 70th Birthday (2028)
11. 2025.02–present: Organizer for *Further Talks on Deification*, an international conference to be held on February 16, 2027 at the Chinese University of Hong Kong
12. 2025.02–present: Organizer for the *Ecumenical Symposium on Deification*, Oct. 9th, 2025, Fuller Theological Seminary (Pasadena, CA), and co-editor with Dr. Veli-Matti Kärkkäinen for a forthcoming edited volume
13. 2025.01–present: Academic researcher, Asia Research Center
14. 2024.10–2025.07: Organizer for the *Symposium on Chinese Christianity, Its Centennial Mission and Bible Translation*, July 24–25, 2025, Fuller Theological Seminary, and co-editor with Dr. Brian Chiu for an upcoming edited volume
15. 2024.05–present: Editorial board member for the *Journal of Research for Christianity in China*
16. 2024.03–present: Leader of the Theology Interest Group for the Society of Pentecostal Studies (SPS)
17. 2023.01–present: Reviewer for the *Religions* Journal on Daoism and Christian Theology

■ ACADEMIC GRANTS/AWARDS

1. David Allan Hubbard Achievement Award for distinguished dissertation, Fuller Theological Seminary, June 2024
2. ARTFinc Prize, CPOSAT (Christian Perspectives on Science and Technology), February 12, 2024
3. Logos Scholarship, SCIO (Scholarship & Christianity in Oxford), June 1–15, 2022

■ RESEARCH INTERESTS & ACTIVITIES

1. Systematic/constructive theology, theology and science, and interfaith dialogues (Christianity and other major living faiths, including Judaism, Islam, Buddhism, Daoism, Hinduism, and Jainism)
2. Conducting research in the intersections between world Christianity and natural sciences, and between world religions and science, Chinese theology, public theology, deification, and Theological Interpretation of Scripture (TIS).

■ ACADEMIC SOCIETIES

1. Science and Religion Forum (2024–present)
2. Tyndale Fellowship (2023–present)
3. European Academy of Religions (2023–present)
4. Oxford Interfaith Forum (2022–present), Fellow and Co-Coordinator of the Science and Religion in Interfaith Contexts Reading Group
5. Christianity & Science in Conversation (ISCAST) (2022–present)
6. International Society for Science and Religion (2022–present): Associate
7. American Society of Missiology (2022–present)
8. Karam Fellowship (2021–present)
9. Society for Pentecostal Studies (2020–present): Leader of Theology Interest Group
10. American Academy of Religion (2020–present)
11. Society of Biblical Literature (2020–present)

■ MONOGRAPHS

1. *Science and Religion in World Christianity among World Religions: A Global and Interreligious Introduction*. Part of Brill's Philosophical Studies for Science and Religion (PSSR) series. Contract signed.
2. *Science, Religion(s), and Spirit(s) in China: A Constructive Chinese Theology of Creation Based on Jingjiao's Qi-tological Theology, with a New English Translation of the Entire Tang Jingjiao Corpus*. Part of the Theology and Mission in World Christianity series, co-edited by Kirsteen Kim, Steve Bevans, and Miikka Ruokanen. Leiden: Brill, 2025. <https://doi.org/10.1163/9789004749573>.
3. *Spirit(s) and Chinese Religiosity: Retelling the History of Chinese Christianity from a Pentecost Perspective*. Part of the Christianity and Renewal – Interdisciplinary Studies series, co-edited by Wolfgang Vondey and Amos Yong. London: Springer Nature, 2025. <https://doi.org/10.1007/978-3-032-00476-5>.

■ EDITED VOLUMES

1. “中国基督教与圣经翻译：从世界基督教和神学的角度” [Chinese Christianity and Bible Translations: From the Perspective of World Christianity and Theology], co-edited with Brian Siu Kit Chiu, Cerritos, CA: Asia Research Center Press, 2026.

■ FULL LIST OF ACADEMIC PUBLICATIONS IN PEER-REVIEWED JOURNALS AND EDITED VOLUMES

1. “从‘神学释经’到‘神学译经’：兼论《圣经恢复本》的基督论与迦克墩信经的关系” [From ‘Theological Interpretation of Scripture’ to ‘Theological Translation of Scripture’: A Discussion on the Relationship between the Christology in the Recovery Version and the Chalcedonian Creed], in “中国基督教与圣经翻译：从世界基督教和神学的角度” [Chinese Christianity and Bible Translations: From the Perspective of World Christianity and Theology], co-edited with Brian Siu Kit Chiu, 63–90.
2. “*Missio Dei* and the Universal Priesthood of All Believers: Watchman Nee and Mission of the Local Church Movement,” in *Chinese Christian Witness: Identity, Creativity, Transmission and Poetics*, edited by Xiaoli Yang and Daryl Ireland, Theology and Mission in World Christianity 38, Leiden: Brill, 2025: 334–54, https://doi.org/10.1163/9789004741614_019.
3. “The Wind of the Spirit Is Blowing East: Ancestors, Deities, and the Holy Spirit in the Earliest Mission to China,” *International Bulletin of Mission Research* 49, no. 2 (2025): 126–38, <https://doi.org/10.1177/23969393241305978>.
4. “Divine Action in the Flesh: A Cognitive Linguistic Evaluation of Pannenberg’s Theology,” *Scottish Journal of Theology* 78, no. 2 (2025): 152–64, <https://doi.org/10.1017/S0036930624000656>.
5. “Prayer as Embodied Approach to Deification in Romans 8:1–17: An Interdisciplinary Approach Highlighting the Roles of the Holy Spirit and the Human Spirit,” *Journal of Spiritual Formation and Soul Care* 18, no. 2 (2025): 288–301, <https://doi.org/10.1177/19397909251368961>.
6. “The Pentecost in the Eyes of a Stranger in Medieval China: Toward a Chinese Pentecostal Theology of/for/by Refugees,” *Pneuma, The Journal of the Society for Pentecostal Studies* 47, no. 2 (2025): 203–23, <https://doi.org/10.1163/15700747-bja10136>.
7. “‘No Distinction between Contemplating the Created Realities and Contemplating the One God’: The Earliest Chinese Natural Theology,” *Journal of the Study on Religion and History* 1, no. 1 (2025): 62–74, [http://doi.org/10.30250/JSRH.202506_\(1\).0004](http://doi.org/10.30250/JSRH.202506_(1).0004).
8. “编者的话” [From the Editor], *Journal for Research of Christianity in China* 24, no. 1 (2025): 1–12.
9. “基督教中国化进程中的圣经新译与去殖民化主义” [New Chinese Bible Translations and Decolonialism/Postcolonialism in the Progress of the Sinicization of Christianity], *Journal for Research of Christianity in China* 24, no. 1 (2025): 108–33, [http://dx.doi.org/10.29635/JRCC.202506_\(24\).0004](http://dx.doi.org/10.29635/JRCC.202506_(24).0004).
10. “From ‘Bridge’ to ‘Starlink’: An Update on Kang Phee Seng’s Model of Theology and Science Dialogue Toward a Chinese Theology of Science on Creativity,” *Theology and Science* 23, no. 1 (2024): 202–19, <https://doi.org/10.1080/14746700.2024.2436788>.
11. “Deificational Hermeneutics as Theological Interpretation: A Theological Exegesis on 2 Peter 1:1–11,” *Religions* 15, no. 12 (2024): 1557, <https://doi.org/10.3390/rel15121557>.
12. “Deification Seen from the Three Biblical Metaphors in Watchman Nee and Witness Lee: With the Cognitive-Linguistic Interpretive Approach to Metaphors,” in *Transformed into the Same Image: Constructive Investigations into the Doctrine of Deification*, eds. Paul Copan and Michael M. C. Reardon, Westmont, IL: IVP Academic, 2024: 38–62.
13. “宣教性教會與教會性宣教：倪柝聲教會論之理論與實踐” [Missional Church and Ecclesial Mission: Theory and Praxis of Watchman Nee’s Ecclesiology], in *薪火相传百年祭* [Passing on the Touch of Learning:

- Celebrating a Hundredth Anniversary of the Local Churches], eds. Daniel L. Li 李靈 and Qinghe Xiao 肖清和. Xinbei: Taiwan Jidujiao wenyi chubanshe [Chinese Christian Literature Council] (in Chinese), 2024: 157–78.
14. “全球在地語境中的倪柝聲末世論” [Watchman Nee’s Eschatology in the Global Context], in 薪火相传百年祭 [Passing on the Touch of Learning: Celebrating a Hundredth Anniversary of the Local Churches], eds. Daniel L. Li 李靈 and Qinghe Xiao 肖清和. Xinbei: Taiwan Jidujiao wenyi chubanshe [Chinese Christian Literature Council] (in Chinese), 2024: 179–94.
 15. “A Contextualized Chinese Theology of Human Nature: Dualistic or Holistic-Integrative? Watchman Nee and Chinese Theology for the Third Millennium,” in *Reading Hebrews and 1 Peter from Majority World Perspective*, Library of New Testament Studies, eds. Sofanit T. Abebe, Elizabeth W. Mburu, and Abeneazer G. Urga. Edinburgh: T&T Clark, 2024: 52–70.
 16. “Mission by God’s Living Stones: Watchman Nee’s Missional Exegesis of 1 Peter 2:5–11,” in *Reading 1 Peter Missiologically: The Missionary Motive, Message and Methods of 1 Peter*, eds. Abeneazer Urga, Jessie Udall, Ed Smither. Pasadena, CA: William Carey Publishing, 2024: 35–50.
 17. “Alister McGrath and China: Toward a Chinese Theology and Science on Transhumanism for the Third Millennium,” *Dialog: A Journal of Theology* 62, no. 4 (2023): 352–59, <https://doi.org/10.1111/dial.12830>.
 18. “Seven Spirits from Patmos: Towards a Decolonial Chinese Theology for the Third Millennium,” *Journal for Research of Christianity in China* 21, no. 1 (2023): 182–219, [https://doi.org/10.29635/JRCC.202312_\(21\).0009](https://doi.org/10.29635/JRCC.202312_(21).0009).
 19. “The China Aspiration in Light of Jacob’s Narrative (Genesis 25:19–36:43): Toward a Chinese Public Theology for Human Flourishing in the Third Millennium,” *International Journal of Sino-Western Studies* 25, no. 1 (2023): 81–98, <https://doi.org/10.37819/ijsws.25.1760>.
 20. “Pneumasis/Pneumafication Based on Romans 8:1–17: Highlighting the Spirit’s Role in Deification,” *Religions* 14, no. 9 (2023): 1210, <https://doi.org/10.3390/rel14091210>.
 21. “Holistic Wisdom from a Chinese Perspective: Abrahamic Faiths’ Earliest Encounters with China,” *Religions* 14, no. 9 (2023): 1117, <https://doi.org/10.3390/rel14091117>.
 22. “Christianity’s Earliest Encounter with the Ancient Techno-Scientific China: Critical Lessons from *Jingjiao*’s Approach,” *Christian Perspectives on Science and Technology, New Series* 2, no. 1 (2023): 80–103, <https://doi.org/10.58913/UJZZ2394>.
 23. “Theological Method of Chinese Theology in the Republican Era (1911–1949): A Case Study of Wang Mingdao and Watchman Nee,” *Journal of Chinese Theology* 9, no. 1 (2023): 38–65, <https://doi.org/10.1163/27726606-20230018>.
 24. “Addressing the Needham Question from a Theological Perspective: Toward a Chinese Theology of Holistic Wisdom,” *Zygon: Journal of Religion and Science* 57, no. 2 (2022): 299–321, <https://doi.org/10.1111/zygo.12787>.
 25. “Against the Tide: The Local Churches’ Ecclesiology and Its Contribution to the Glocal Church,” *Journal of The Evangelical Theological Society* 65, no. 2 (2022): 239–59.
 26. “希伯来圣经文本之多样性与单一性和圣经汉译” [The Textual Pluriformity vs. Uniformity of the Hebrew Bible and Chinese Bible Translation], *Foreign Language Research in China 中国外语研究* 3, no. 1 (2017): 89–97 (in Chinese).
 27. “死海古卷中大以赛亚书卷与马所拉文本的比较” [A Comparison of the Great Isaiah Scroll in the Dead Sea Scrolls and the Masoretic Text], *Journal for the Study of Christian Culture 基督教文化学刊* 36, no. Autumn (2016): 213–37 (in Chinese).
 28. “保罗•魏格纳的翻译理论与圣经汉译” [Paul Wegner’s Translation Theory and Chinese Bible Translation], *Foreign Languages Research 外语研究* 155, no. 1 (2016): 74–80 (in Chinese).

■ACADEMIC PRESENTATIONS

1. “Simulated Personhood and the *Imago Dei*: AI, Spirit(s), and East Asian Theological Imagination,” “Public Theology, Ecology/Anthropocene, and East Asian Contributions,” International Conference on Public Theology, May 27–29, 2027, Presbyterian Theological Seminary, Seoul, South Korea. Proposal accepted.
2. “Deificational Spirituality and Ecclesiology: The Contribution of the ‘Local Churches’ to Global Ecumenism,” Churches in Global Chinese Communities: Chinese Ecclesiology in the Making, September 22–24, Cambridge Centre for Chinese Theology, University of Cambridge. Proposal accepted.
3. “The Biosocial Challenge to Public Theology: Embodied Critical Realism for the Reconstruction of the Human in the Wake of Wilson and Dawkins in the East Asian Public Sphere,” International Conference on Public Theology, September 28–October 1, 2026, Seoul, South Korea. Proposal accepted.
4. “Theology-Science-Religion ‘Triologue’ as Tangible Good for the Global Church’s Engagement with Science and Regions,” The Thomas H. Olbricht Christian Scholars’ Conference: Christian Scholarship as Tangible Good, June 3–5, 2026, Malibu, CA, Pepperdine University.

5. "Critique of Wolfhart Pannenberg's Angelology and Diabology: Toward a Constructive Theology of Spiritual Powers in View of Theology-Science Dialogue," The International Wolfhart Pannenberg Symposium, May 28–30, 2026, University of Saint Mary of the Lake.
6. "Watchman Nee and the British Legacy on the Doctrine of Sanctification: Nee's Engagement with the Wesley-Holiness Movement, and the Keswick Convention," Cambridge Centre for Chinese Theology, May 7–8, 2026. University of Cambridge, Cambridge, UK.
7. "'真'与'身'、'玄'与'观': 从具身批判现实论看景教与人工智能"["'Reality' and 'Person', 'Mystery' and 'Inspection': The Luminous Religion and Artificial Intelligence from the Lens of Embodied Critical Realism," Conference on "Reality and Fantasy: Religious Significance in an Age of Digital Intelligence," April 18–19, 2026, Tsinghua University.
8. "Failure of Chinese Theology in Engaging with the Spirit(s)," Society for the Study of Theology, April 13–15, 2026, The Hayes Conference Center, Swanwick, UK.
9. "Metaphors in Watchman Nee and Witness Lee's Doctrine of Atonement with Deification as Telos: Towards a Constructive Chinese Theology of Reconciliation for the Third Millennium," Pacific Systematic Theology Colloquium, April 10–11, 2026. Gateway Seminary.
10. "Prayer and Tears against Dryness in Humanity: Jing Dianying and Watchman Nee's Spiritualities and Their Interaction with China's Spirit World," Society for Pentecostal Studies Annual Conference, Mar. 12–14, 2026, Baylor University, Waco, TX.
11. "The Impact of the Nicene Creed on Chinese Christianity: Toward a Chinese Christology," 77th Evangelical Theological Society Annual Conference, Nov. 18–20, 2025. Boston, MA.
12. "Watchman Nee's Christology and Global Mission: A 'Dynamic' Christology Empowered by the Holy Spirit," 8th Academic Symposium on the Local and Global Development of Chinese Christianity, Nov. 13–15, 2025. Center for the Study of Chinese Religions, National Chengchi University, Taipei, Taiwan.
13. "Deification as a Structuring Framework in the 'Systematic' Theology of Watchman Nee and Witness Lee," Ecumenical Symposium on Deification, Oct. 9, 2025. Fuller Theological Seminary, Pasadena, CA.
14. "The Nicene Creed and Its Impact on Modern Chinese Christianity in Search of Ecclesial Unity: Watchman Nee and T. C. Chao as Case Studies Toward a Constructive Ecclesiology for the Third Millennium," 16th International Conference of the Ecclesiological International Research Network, Sept. 17–19, 2025. Thessaloniki, Greece.
15. "AI-Christianity-Daoism Trilogue on Anthropology: AI's Impact on Christian and Daoist Worldviews Through the Lens of Divinization," Inaugural Conference of the Asian Society for Philosophy of Religion, August 13–15, 2025. Hong Kong Baptist University, Hong Kong.
16. "From 'Theological Interpretation of Scripture' to 'Theological Translation of Scripture': On the Relationship between the Creeds and the Christology Expounded in the Recovery Version 从'神学释经'到'神学译经': 兼论圣经恢复本的基督论与信经的关系," Conference on Chinese Christianity and Bible Translation, July 24–25, 2025, Fuller Theological Seminary, Pasadena, CA.
17. "Spirit(s) and Chinese Religiosity in Tang China (618-907)," public lecture, May 19, 2025, Oral Roberts University, Tulsa, OK.
18. "Divinization/deification in China," Journal of Research for Christianity in China (JRCC) Annual Meeting 2025, May 16, 2025, online.
19. "The Pentecost Historiography: Methodology for Retelling the History of Chinese Christianity," Society for Pentecostal Studies, Mar. 14, 2025. Northwest University, Kirkland, WA.
20. Panel discussion on *Watchman Nee and His Theology of the Spirit*, with Veli-Matti Kärkkäinen, Michael Reardon, and Siu Kit Brian Chiu. Society for Pentecostal Studies, Mar. 14, 2025. Northwest University, Kirkland, WA.
21. "The Nicene Creed for Constructive Chinese Theology: A Case Study of Jingjiao, the Earliest Chinese Theology," The Council of Nicea: Symposium Making Its 1700th Anniversary, Feb. 5, 2025. Fuller Theological Seminary, Pasadena, CA.
22. "Evolution, Christianity, and Asian Modernization: A Dialogue between Xie Honglai 谢洪赉 (1873–1916) and Uemura Masahisa 植村正久 (1858–1925)'s Theologies of Science," 2024 Forum on Christianity and Asian Modernization, December 7–8, 2024. Ritsumeikan University, Osaka, Japan.
23. "ܠܗܐ (ruhā, spirit) and Qi 气 (air, breath, pneuma): Syriac Spirituality Encountering Ancient Chinese Cosmology and Religions," 2024 SBL Conference, Nov 23–26, 2024. San Diego, CA.
24. "Watchman Nee's Christology and Global Evangelicalism," 2024 Evangelical Theological Society (ETS) Conference, Nov 20–22, 2024. San Diego, CA.
25. "*Qi*, Post-humanism, and Deification: Toward a Constructive Chinese Theology of Deification," The International Scientific Conference 2024 on Post-Humanism and Artificial Intelligence (PHAICON 24), Nov 18–21, 2024. Athens, Greece (presented online).

26. "The Recovery Version Bible and Decolonialism/Postcolonialism: On the Relationship between Bible Translation and the Sinicization of Christianity
圣经恢复本与去殖民主义/后殖民主义：兼论圣经翻译与基督教中国化," The 12th Annual Summer Training Program on Religion and Law, Pu Shi Institute for Social Science, July 23–26, 2024. Beijing, China.
27. "Looking up the creation in piety, and being fascinated by the Artisan-King": The Earliest Doctrine of Creation in Chinese in Trialogue with Science and Religion," Tyndale Fellowship Conference, July 3–5, 2024. Hoddesdon, UK.
28. "The Wind of the Spirit Is Blowing East: Ancestors, Deities, and the Holy Spirit in the Earliest Mission to China," Yale-Edinburgh Conference 2024, June 26–28, 2024. Yale University, New Haven, CT.
29. "The Recognition of China's Earliest Christianity in Modern China: Based on Archival Research of *Guji zaixian guji shujuku* 古籍在线古籍数据库," The 13th International Symposium on the History of Christianity in Modern China (第十三届近代中國基督教史國際學術研討會), June 6–7, 2024. Hong Kong Baptist University, Hong Kong.
30. "Embodied Critical Realism: A New Paradigm for Theology-Science-Religion Trialogue
具身批判实在论作为神学-科学-宗教三方对话的新神学思想," Journal of Research for Christianity in China (JRCC) Annual Meeting 2024, April 27, 2024, online.
31. "Divine Action in the Flesh: A Cognitive Linguistic Evaluation of Pannenberg's Theology of the Divine Action," *The International Wolfhart Pannenberg Symposium*, April 24–26, 2024. University of Tübingen, Germany.
32. "Prayer as Embodied Approach to Deification: Highlighting the Role of the Spirit," *2024 Society for Study of Theology*, April 8–11, 2024, University of Warwick, Coventry, UK. Presented online.
33. "The Pentecost in the Eyes of a Stranger in Ancient China: A Pentecostal Analysis of the Refugees' Communication of the 'Luminous' Gospel in the Tang Dynasty," *Society of Pentecostal Studies 2024 Annual Conference*, March 14, 2024, Atlanta, GA.
34. "Jingjiao's *Qi*-tological Theology of Creation in Theology-Science-Religion (Daoism) Trialogue," Center for Missiological Research (CMR), Fuller Theological Seminary, Pasadena, CA, February 28, 2023.
35. "'No distinction between contemplating the created realities and contemplating the One God': The Earliest Chinese 'Natural Theology' and Its Syriac Roots," *Context and Tradition*, Australia & New Zealand Association of Theological Studies Annual Conference, July 3–5, 2023.
36. "Pneumasis/pneumatification Based on Romans 8:1–17: Highlighting the Spirit's Role in Deification," *SBL International Meeting 2023*, Program Unit on Paul and Pauline Literature, Pretoria, South Africa, July 3–7, 2023.
37. "Random Paronomasia, or An Empirical Evidence of Conceptual Metaphor? A Cognitive Linguistic Study of Jingjiao's Texts for Theology-Science-Religions Trilogue," *The 2023 International Forum on Cognitive Linguistics in China*, Beihang University, Beijing, April 15–16, 2023.
38. "The Design Argument and Spirit-Wisdom in the Abrahamic Faiths in China: Toward a Pneumatological-trinitarian Chinese Natural Theology," *The Metaphysics and History of Design Discourse: Abrahamic Faiths*, University of Helsinki, April 1–2, 2023, online.
39. "Deificational Hermeneutics as Theological Interpretation: A Theological Exegesis on 2 Peter 1:1–11," *SBL Global Virtual Meeting 2023*, March 27–31, 2023.
40. "The Pentecostal Movement in China (1922–1942) from Watchman Nee's Perspective: Toward a Chinese Pentecostal Theology for the Third Millennium," *Society for Pentecostal Studies Annual Meeting*, Oral Roberts University, March 16–18, 2023.
41. "Luminous Texts? Or *Chi*-tological Breath? A Pneumatological Approach to the Ancient Texts of Jingjiao in a Theology-Science-Religions Trialogue," *Engaging Particularities 20*, Boston College, March 12–13, 2023.
42. "宣教性教会与教会性宣教：倪柝声教会论之理论与实践" [Missional Church and Ecclesial Mission: Theory and Praxis of Watchman Nee's Ecclesiology], *CETS (Chinese Evangelical Theological Society) 6th Hybrid Colloquium*, Milpitas, CA, January 8–10, 2023.
43. "Christianity's Earliest Encounters with the Ancient Techno-Scientific China: Critical Lessons from "Luminous Religion" (Jingjiao) Approach," *COSAC (Conference on Science and Christianity) 2022*, ISCAST (Institute for the Study of Christianity in an Age of Science and Technology), Melbourne & Online, November 25–26, 2022.
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ACADEMIC LINKS:

1. ORCID: [0000-0003-3917-3841](https://orcid.org/0000-0003-3917-3841)
2. Website: <http://jacobchengweifeng.com>